VILLAGE OF MATTAWAN REGULAR COUNCIL MEETING

MAY 13, 2024

AGENDA

- 1. CALL TO ORDER @ 7:00 PM
- 2. PLEDGE OF ALLEGIANCE.
- 3. **ATTENDANCE**
- 4. WELCOME TO PUBLIC
- 5. ANNOUNCEMENT OF MEETING BEING RECORDED
- 6. OPEN PUBLIC HEARING TO RECEIVE COMMENT ON THE 2024/2025 BUDGET
- 7. PUBLIC COMMENT
- 8. CLOSE PUBLIC HEARAING
- 6. ADDITIONS TO AGENDA
- 7. APPROVAL OF THE AGENDA
- 8. APPROVAL OF THE MINUTES OF APRIL 22, 2024
- 9. APPROVAL OF THE MINUTES FROM BUDGET WORKSHOP OF APRIL 22, 2024
- 10. APPROVAL OF THE MINUTES FROM ZBA MEETING OF APRIL 22, 2024
- APPROVAL OF THE MINUTES FROM BUDGET WORKSHOP OF MAY 6, 2024 11.
- 12. BILLS TO BE APPROVED IN THE AMOUNT OF \$72,670.63
- 13. LIMITED PUBLIC COMMENT ON ANY AGENDA ITEM
- 14. **BOARD AND COMMITTEE REPORTS**
 - A. FINANCE COMMITTEE CHAIR STUUT

No meeting, no report

- B. COMMUNICATIONS COMMITTEE CHAIR COLE No meeting, no report
- C. DPW COMMITTEE CHAIR SMITH

4/24/2024 Committee reviewed NLC Service Line Warranty Program, Amtrak Easement Agreement, and Army Corps of Engineers Letter. Committee discussed Spring Clean-Up, and the possibility of starting a rental property inspection program

- D. LAW ENFORCEMENT COMMITTEE CHAIR DANIEL
 - No meeting, no report
- E. PARKS & RECREATION COMMITTEE CHAIR BEGEMAN *No meeting, no report*
- F. POLICY & PERSONNEL COMMITTEE CHAIR HEDGSPETH No meeting, no report
- G. ZONING AND ORDINANCE COMIMTTEE CHAIR MCLEAN *No meeting, no report*
- H. PLANNING COMMISSION LIAISON REPORT LIAISON STUUT No meeting, no report
- I. DDA COMMITTEE CHAIR ROB BROOKS No meeting, no report
- J. KATS –

No meeting, no report

- 15. STAFF REPORTS
 - A. DEPARTMENT OF PUBLIC WORKS Superintendent Anthony
 - B. ENGINEER'S REPORT Engineer Woodhams
 - C. ATTORNEY'S REPORT Attorney Graham
- 16. OLD BUSINESS
 - A. PARTNER ING WITH NLC SERVICE WARRANTY PROGRAM Superintendent Anthony. DPW Committee recommends 3-0 not to partner with NLC Service Warranty Program
 - B. APPROVE SENDING AMTRAK EASEMENT AGREEMENT TO ATTORNEY GRAHAM FOR REVIEW Superintendent Anthony DPW Committee recommends 3-0 to send to Attorney Graham for review.
- 17. NEW BUSINESS
 - A. DISCUSSION AND DECISION ON 2024/2025 BUDGET
 - B. SET VILLAGE MILLAGE RATE AT 4.2646 FOR 2024/2025 FISCAL YEAR
 - C. APPROVE SENDING LETTER TO THE ARMY CORPS OF ENGINEERS FOR KINGDON/HAMILTON STUDY—Superintendent Anthony DPW Committee recommends 3-0 to approve

- D. REQUEST FOR PARKS AND REC COMMITTEE MEETING TO DISCUSS PARK IMPROVEMENTS AND SIGNAGE INSTALLATION RELATING TO ORDINANCE #52—Superintendent Anthony
- E. DISCUSSION ON SPRING CLEAN-UP AND WASTE SERVICES SURVEY Superintendent Anthony
- $F. \quad APPROVE \ BID \ FOR \ DDA \ LANDSCAPE-Superintendent \ Anthony$
- G. DISCUSSION ON FUTURE RENTAL PROPERTY INSPECTION PROGRAM
- H. DISCUSSION ON BIRD DOG JUNE 2024 THROUGH MAY 2025 LEASE
- I. ADOPT LOAN RESOLUTION FOR RURAL DEVELOPMENT PROJECT
- J. ADOPT ORDINANCE #0513-2024 FOR RURAL DEVELOPMENT PROJECT
- 18. COMMUNICATIONS
- 19. COMMENTS FROM VISITORS
- 20. COMMENTS FROM COUNCIL
- 21. ADJOURNMENT @